

In exercise of the powers conferred upon me under Rule 34 (1) of Haryana School Educational Rules-2003, Sanction is hereby accorded to grant permanent recognition to Gian Deep Middle School, Karason (Ambala) for classes 6th to 8th under H.S.E.B. pattern w.e.f. 1.04.2007 run by managing committee, Bhagwan Shiv Shankar Dharmarth Seva Society, Karason (Ambala) on the following terms and conditions:

TERMS & CONDITIONS

1. This school shall follow the course of study as per syllabus prescribed by the affiliated board.
2. The school shall charge fees and funds as declared to the appropriate authority at the time of application of recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of change in the fees structure the school shall inform to the appt. authority in the month of January for the next academic year and will also issue printed receipt of fees/funds to the students.
3. Salary shall be paid as per Haryana Govt. notification.
4. No capitation fees and other charges shall be charged from the children/parents.
5. School shall be open for admission without any discrimination based on religion, caste, race, place of birth or any other whimsical.
6. Managing committee shall not allow to run two schools affiliated by different board/council in the same premises.
7. Managing committee shall not close down the school or an existing class during the academic session without the prior approval of the appropriate authority.
8. The school shall be open for inspection for the inspecting officer authorized by the Director/appropriate Authority.
9. Recognition so granted shall be reviewed after every 10 years.
10. No financial assistance shall be granted by the department to the school.
11. School premises shall not be used for commercial purpose and anti National activities.
12. Approval of managing committee shall be obtained from the appropriate authority in case of any change in the committee.
13. The managing committee shall follow the instructions issued by the Govt./Director from time to time and supply the information to the Govt./Dept. as required.
14. In addition to above the managing committee shall abide by the provision of Haryana School Education Rules 2003 and amendments 2007 if any thereafter. The managing committee shall be liable for disciplinary action in case of violation of any provision of the Rules.
15. Managing committee will provide the trained staff according to Haryana Govt. Rules.

ZILE SINGH
District Education Officer,
Ambala

Endst No. Even

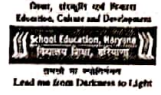
A copy is forwarded to the following for information and necessary action:-

1. Manager, Gian Deep Middle School, Karason(Ambala).
2. Director School Education, Haryana, Chandigarh.
3. S.A. in this office.
4. Concerned Block Education Officer.
5. Board of School Education, Haryana Bhiwani.


District Education Officer,
Ambala



Government of Haryana
Directorate School Education



www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

Application No.: PSR022021989

School Code: _____

Dated: 27-10-2021

ORDER

In exercise of powers conferred upon me under Rule 34(1) of Haryana School Education Rules-2003 sanction is hereby accorded for permanent recognition to GIANDEEP HIGH SCHOOL, VPO KARASAN TEH SHAHZADPUR, KARASAN, (AMBALA) run by Managing Committee, BHAGWAN SHIV SHANKAR SEWA SAMITI KARASAN for Class 9 to 10 under BOSE pattern with effect from 01-04-2021 under the following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School shall provide ramp within six months otherwise recognition will stand withdrawn.
17. If any information, at any stage found contrary to the facts the recognition would be revoked forthwith.
18. That the number of students in classroom shall not more than the students calculated on the 10 square feet per student for secondary and senior secondary schools and 9 square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules, 2003 (amended) and R.T.E. Rules 2011 and amended it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

Dr. J. Ganesan
Director Secondary Education
O/o Director Secondary Education
Haryana, Panchkula

TO WHOM IT MAY CONCERN

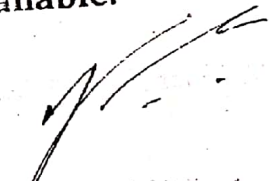
Certified that Hygienic condition of Giandeep High School, Karasan

Tehsil Naraingarh Distt. Ambala inspected by M.O I/C PHC Pathreri

Dated:- 07/09/22.... and found fit for school hygienic condition found

Satisfactory and sitting arrangement and drinking water facility plus

Red Cross First aid box found available.


Medical Officer I/c
Primary Health Centre
Pathreri (Ambala)

From Assistant Divisional Fire Officer/Fire Station Officer
MC AMBALA

To M/s GIANDEEP HIGH SCHOOL
VILLAGE AND PO KARASAN NARAINGARH AMBALA
Memo No. FS/2022/62 dated : 09/06/2022

Subject: Renewal of No Objection Certificate Under 15 mtrs. height from the fire Safety Point of View of the Group B-Educational Building at VILLAGE AND PO KARASAN NARAINGARH AMBALA of GIANDEEP HIGH SCHOOL :

Reference to you online No 010032223000013 dated 09/05/2022 on the subject cited above.

Tower Name	Floor Detail	Height	Ground Coverage
GIANDEEP HIGH SCHOOL	G+1	8 Mt	300 Sq Mt
Basement Level	Basement Area	Remarks	
Nil	Nil		

Your site for the Renewal of the Fire NOC has been inspected by the Team of Fire Station Officers, MC AMBALA from fire safety Point of View. The means of escape and Fire Protection system were checked and found as per the National Building Code of India, Part- IV guidelines.

In view of the satisfactory fire protection system / arrangement mentioned as above, this office has no objection for occupation from the Fire Safety point of view, with the following conditions:-

- 1) The owner occupier shall keep duly trained Fire Staff in all three shifts.
- 2) The Fire Protection System tested during inspection shall be maintained properly & always should be in good working condition.
- 3) If any lapse is found in the fire protection system at the time of inspection or detected during outbreak of fire, action will be taken as per rules against you.
- 4) You are directed to apply for Renewal of NOC in future before 2 month of expiry of your NOC.
- 5) The open set back area is not checked at our end as it shall be checked by concerned building department.
- 6) The owner occupier shall strictly follow the other applicable rules, regulations, byelaws laid down regarding fire safety system. If you fail to comply with any of the above terms & conditions you will be liable to be punished as per fire ordinance 2009 specially chapter- III Section 31 Sub-Section 1 & 2 of Fire Act 2009.
- 7) You have to perform quarterly Fire Drill in your building as per NBC with intimation to Fire Department and video graphy evidence to be kept as a record which shall be produced at the time of next Renewal; Officials/Residents/R.W.A. should be mentioned in the drill.
- 8) If the Infringements of Byelaws remains un-noticed the Authority reserves the right to amend the NOC as and when any such Infringements comes to notice after giving an opportunity of being heard and the Authority shall stand Indemnified against any claim on this account.

The above Renewal of NOC is valid for One year from the date of issue of this letter Applying renewal of the same well in time shall be the responsibility of owner/occupier.

Remarks:- As per past practice

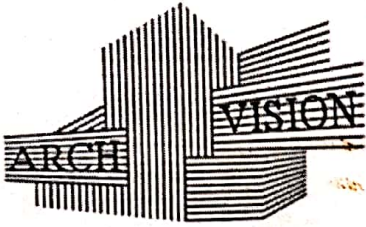


Fire Station Officer,
MC AMBALA

Exercising the power of Director, Fire Services, Haryana



Digitally signed by Tarsem Singh
Date: 2022.06.03 09:50:14
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Reason: Digital Verification



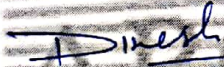
. Architects . Engineers . Planners . Interior Designer, Estimator, 3D View Visualisation

DATE: 25 Jan. 2020

STRUCTURE STABILITY CERTIFICATE

It is certify that structural design of, Ground Floor, First Floor, Second Floor belonging to GIAN DEEP HIGH SCHOOL AT KARASAN AMBALA (HR) has been checked by us as per codes. I.S 456, I.S 1893 and NBC (National Building Code) which is safe. The work has been executed as per design and has been completed.

Any Subsequent changes in site shall be the responsibility of the owner.


Er. Dinesh Kumar
B.Tech, M.Tech Civil
Structure Engineer
M. 935555870

ER. DINESH KUMAR



Aakriti Associates

House Planner - Valuer - Estimator

Sushil Sharma (Architect)

Regd. No: 49/1367-95

architect.aakriti@gmail.com

+91 94166-69022

+91 93553-06600

Ref No: A- 5258/20.

Dated: 10-01-2020.

**TO WHOM IT MAY CONCERN
(INSPECTION REPORT)**

Sub: Inspection Report (School Building) For the Existing Building of Gian Deep High School, Village Karasan, Distt. Ambala.

Sir,

I have inspected the above said building as bellows: -

1. LOCATION: -

North: - Agriculture Land.

South: - Agriculture Land.

East: - Agriculture Land.

West: - Road.

1. Covered Area = (G. Floor/1st.Floor & Second Floor) 869.94 Sqm.
2. Walls: - 9" thick B.B in cement mortar.
3. Roofing: - R.C.C Slab 4½ "thick.
4. Flooring: - Conglomerate. Flooring.
5. Height: - Height of Building 10'-0".
6. Year of Construction, 2000 To till 2020.

Certified that Building is fully Airy & Ventilated, The Play Ground, Toilets, Electric fitting, Drinking Water, Doors/Windows are in good condition. The drawing of Building is attached here with as per Drawing. No. 5258/20.



Sign: Architect.

Lic. No. C.A. 49/1367/95



Aakriti Associates

House Planner - Valuer - Estimator

Sushil Sharmā (Architect)

Regd. No: 49/1367-95

architect.aakriti@gmail.com

+91 94166-69022

+91 93553-06600

Ref No: A- 9257-20.

Dated:

**TO WHOM IT MAY CONCERN
(INSPECTION REPORT)**

Sub: Inspection Report (School Building) For the Existing Building of Gian Deep High School, Village Karasan, Distt. Ambala.

Sir,

I have inspected the above said building as bellows: -

1. LOCATION: -

North: - Agriculture Land.
South: - Agriculture Land.
East: - Agriculture Land.
West: - Road.

1. Total Land Area = 2023.36 Sqm.
2. Covered Area = (G. Floor) 361.45 Sqm. Total Covered Area=18%
3. Open Area = 1661.91 Sqm. Total = 82%

Certified that Building is fully Airy & Ventilated, The Play Ground, Toilets, Electric fitting, Drinking Water, Doors/Windows are in good condition. The drawing of Building is attached here with as per Drawing. No. 5258/20.



Sign. Architect
Lic. No. C.A. 49/1367/95

Department of Industries & Commerce, Haryana

Form-VII

"Revised Certificate of Registration issued under Section 9(4) of the Haryana Registration and Regulation of Societies Act, 2012 upon allotment of a new registration number"

(See sub-rule (2) of rule 8)

Revised Certificate of Registration of Society

I hereby certify that **Bhagwan Shiv Shankar Sewa Samiti, Karason.** (name of the society) registered vide registration number **411** on 0000-00-00 00:00:00 Registered with District Registrar has been allotted a new Registration Number as undermentioned on this 23 day Jun month 2017 year under the Haryana Registration and Regulation of Societies Act, 2012 (Haryana Act No. 1 of 2012).

State Code		District Code			Year Of Registration				Registration Number				
H	R	0	0	2	2	0	1	7	0	0	8	6	5
Name Of the Society							Registered Office Address						
Bhagwan Shiv Shankar Sewa Samiti, Karason.							VPO KARASAN, DISTT AMBALA						

Issued under my hand at [Ambala] this [23] day of (month)[Jun] (Year)[2017] having Unique Identification Number - 2001115167



Issuing Authority
District Registrar,
Ambala
(Signature of District Registrar)

SOME IMPORTANT PROVISIONS OF THE HRRS ACT 2012 TO BE FOLLOWED :

- One Flat one vote.
- Videography of each meeting/ election of society is mandatory.
- Collegium Scheme to be approved from District Registrar if members strength is more than 1000.
- Administrator if appointed will not enroll new members, incur capital expenditure and give employment in the society.
- Terms of Governing Body not to be more than 3 years.
- Member to be not less than 21 year age.
- Office bearers of society (Three to twenty one).
- General Body and other meeting should be conducted with quorum i.e 1st meeting - 40%, 2nd meeting - 25% and 3rd meeting - 15%
(see entire Provisions)
- Submission of mandatory Annual Returns i.e. list of members, list of members of collegium, list of office bearers, Annual Report on working, Balance Sheet & Auditors Report, Copy of special resolution otherwise shall attract penalties & fines as per provisions of Act.
- In case of Joint Apartment owners, 1st owner will be eligible to contest the elections.
- Proxy voting not allowed.
- Condominium/ Association covered under Apartment Ownership Act 1983 is to be formed by owners only.
- Election observer may be appointed by District Registrar or on request of Society

Verification Link: <https://haryanaindustries.gov.in/msme/verify/societyexistingregistration/id/115167>

हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी

(आई.एस.ओ. 9001-2015 प्रमाणित संस्थान)

SC-01340

प्रेषक :-

सचिव,

हरियाणा विद्यालय शिक्षा बोर्ड,

भिवानी-127021

सेवा में,

प्राचार्य/मुख्याध्यापक/मुख्याध्यापिका

..Giandeep..High..School.....

..N.P.O..Kas..asan.,Teh..Shahzadpur.....

..Ambala.....

क्रमांक 5333-5367 /Aff./

दिनांक : 29/08/2022

स्थायी सम्बद्धता प्रमाण पत्र

महोदय/महोदया,

उपरोक्त संस्था को.....10th.....कक्षा तक Commissioner & Director General School Education, Haryana Panchkula के आदेश क्रमांक...PSR.0220219.89.....दिनांक.27-10-2021...द्वारा दी गई स्थायी मान्यता के आधार पर स्थायी सम्बद्धता बोर्ड द्वारा निम्नलिखित शर्तों पर प्रदान की जाती है ।

- हरियाणा विद्यालय शिक्षा बोर्ड/शिक्षा विभाग, हरियाणा द्वारा अनुमोदित पुस्तकें ही पढ़ाई जायें ।
- संस्था परीक्षाओं के संचालन के लिए अपने स्कूल का भवन/फर्नीचर/ एवं अपने स्टाफ की सेवाएं बोर्ड को उपलब्ध करवाएगी । बोर्ड द्वारा उन्हें भवन/फर्नीचर का किराया आदि नहीं दिया जायेगा ।
- बोर्ड द्वारा बनाए गए पाठ्यक्रम एवं परीक्षाओं से सम्बन्धित जो निर्देश समय-समय पर जारी किये जाते हैं, संस्था उनकी दृढ़ता से पालना करेगी ।
- संस्था बोर्ड द्वारा संचालित परीक्षाओं को सुचारु रूप से चलाने के लिए बोर्ड को पूर्ण रूप से सहयोग देगी, जिससे नकल/प्रतिरूपण मामलों एवं अन्य अनियमितताओं पर पूर्ण नियन्त्रण किया जा सके ।
- संस्था बोर्ड द्वारा संचालित मुक्त विद्यालय परीक्षा एवं इससे सम्बन्धित अध्ययन केन्द्र को संचालित करने में पूर्ण सहयोग देगी ।
- संस्था द्वारा हरियाणा एजुकेशन कोड की धारा 28 क्रम संख्या 1 से 21 के अनुसार सभी प्रकार का रिकार्ड एवं रजिस्टर तैयार करने की पालना की जायेगी ।
- संस्था में कार्यरत स्टाफ की नियुक्ति हरियाणा सरकार द्वारा जारी दिशा निर्देशों के अनुसार हो ।
- परीक्षार्थियों का विद्यालय में बैठने के लिए समुचित प्रबन्ध करना होगा ।
- संस्था में पढ़ाये जाने वाले विज्ञान विषयों के लिए उपयुक्त प्रयोगशाला तथा वांछित उपकरणों का पूरा प्रबन्ध होना चाहिए एवं हरियाणा विद्यालय शिक्षा बोर्ड द्वारा निर्धारित विज्ञान की प्रयोगिक पुस्तिका ही विद्यार्थियों को लगवाई जाए ।
- बोर्ड द्वारा सम्बद्धता प्रदान करने के पश्चात कभी भी विद्यालय का निरीक्षण किया जा सकता है ।

उपरोक्त के अतिरिक्त शिक्षा विभाग/हरियाणा विद्यालय शिक्षा बोर्ड द्वारा समय समय पर लिए गए निर्णय भी आपकी संस्था पर लागू होंगे तथा आपकी संस्था द्वारा इनकी पालना की जायेगी ।

यदि किसी समय यह पाया गया कि प्रबन्धक/विद्यालय/महाविद्यालय सम्बद्धता शर्तों का उल्लंघन कर रहे हैं तो सम्बद्धता विनियमों के अन्तर्गत सम्बद्धता वापिस ले ली जायेगी ।

भवदीय,

Renuka
अधीक्षक (सम्बद्धता)
कृते: सचिव

BOARD OF SCHOOL EDUCATION HARYANA, BHIWANI

RESULT SHEET : SECONDARY EXAMINATION (REGULAR) MARCH - 2022

Page: 1

DISTRICT CODE & NAME : 01-AMBALA

Result Declared Date : 17/06/2022

SCHOOL CODE & NAME : (01340) GIANDEEP HIGH SCHOOL, KARASAN

ROLL NO CANDIDATE / FATHER / MOTHER NAME / D.O.B.	ENROLMENT NO	SUB	EXT	INA	PRC	TOT	GRD	GRP	FINAL RESULT G.TOTAL GPA
1022116031 GURVINDER KAUR PARVESH KUMAR HARDEEP KAUR 27/08/2007 . CST : SC SEX : F GLS :A B/D :	21-1-AM-340-0008 AADHAR NO 408275700117	HIN ENG MAT SOS SCT PUN	27 47 42 39 40 70	19 19 18 19 18 19		19	046 066 060 058 077 089	C+ 03 B+ 06 B+ 06 B+ 06 B++ 07 B++ 07	QUALIFIED 350 06.40
1022116032 HARLEEN KAUR GURMEET SINGH MANPREET KAUR 03/08/2007 CST : GEN SEX : F GLS :A+ B/D :	21-1-AM-340-0009 AADHAR NO 839280728349	HIN ENG MAT SOS SCT PUN	69 75 70 62 52 76	19 19 19 19 19 19		19	088 094 089 081 090 095	A+ 09 A+ 09 A 08 A 08 A+ 09 A 08	QUALIFIED 456 08.60
1022116033 JANNAT KUMAR GOURAV REETU BALA 22/11/2006 CST : GEN SEX : F GLS :A+ B/D :	20-1-AM-340-0001 AADHAR NO 650209952909	HIN ENG MAT SOS SCT PUN	72 61 67 70 42 77	20 20 20 20 20 20		20	092 081 087 090 082 097	A+ 09 A 08 A 08 A+ 09 A 08 A+ 09	QUALIFIED 448 08.60
1022116034 KAJAL LABH SINGH MANJIT KAUR 01/05/2006 CST : SC SEX : F GLS :A B/D :	21-1-AM-340-0012 AADHAR NO 976999409722	HIN ENG MAT SOS SCT PUN	36 53 27 15 21 51	16 16 14 16 14 17		17	052 069 041 F 052 068	C++ 04 B++ 07 C+ 03 D 01 C+ 03 C++ 04	QUALIFIED 282 04.20